



To: Councillor Radley, Convener; Councillor Henrickson, Vice-Convener; and Councillors Cross, Graham, Greig, McLellan, Mennie, Nicoll and Watson.

Town House,  
ABERDEEN 05 January 2026

## **COMMUNITIES, HOUSING AND PUBLIC PROTECTION COMMITTEE**

The Members of the **COMMUNITIES, HOUSING AND PUBLIC PROTECTION COMMITTEE** are requested to meet in Committee Room 2 on TUESDAY, 13 JANUARY 2026 at 10.00 am. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website.  
<https://aberdeen.public-i.tv/core/portal/home>

JENNI LAWSON  
CHIEF OFFICER – GOVERNANCE

### **B U S I N E S S**

#### **NOTIFICATION OF URGENT BUSINESS**

1. There are no items of urgent business at this time.

#### **DETERMINATION OF EXEMPT BUSINESS**

2. Determination of Exempt Business

#### **DECLARATIONS OF INTEREST**

3. Members are requested to intimate any declarations of interest

#### **REQUESTS FOR DEPUTATION**

4. There are no requests for deputation at this time

## **MINUTE OF PREVIOUS MEETING**

5. Minute of the Previous Meeting of 11 November 2025 (Pages 5 - 12)

## **COMMITTEE PLANNER**

6. Committee Business Planner (Pages 13 - 18)

## **NOTICES OF MOTION**

7. Notice of Motion from Councillor Boulton

That the Committee:

Instruct the Chief Executive to write on behalf of Aberdeen City Council to the Prime Minister of the United Kingdom and the First Minister of Scotland:

- (i) calling on them to work together, to share information on grooming gangs as part of any national inquiries or reviews, thus ensuring that no evidence of cross border activity by grooming gangs is missed; and
- (ii) stating that we owe it to all victims of grooming by gangs or individuals to have all politicians work collaboratively to give the victims the assurance that they will finally get the answers, actions and support they need, and their voices heard; and stating that victims need us to collectively make this happen sooner rather than later.

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

8. None at this time

## **PUBLIC PROTECTION**

- 9.1. Police Scotland Performance Report - POL/26/008 (Pages 19 - 56)

- 9.2. Justice Social Work Service Annual Performance Report and Community Payback Order Annual Report 2024-25 - ACHSCP/26/007 (Pages 57 - 94)

## **FINANCE, PERFORMANCE, RISK AND SERVICE WIDE ISSUES**

- 10.1. Performance Report - CORS/26/001 (Pages 95 - 118)

## **COMMUNITIES AND HOUSING**

- 11.1. Graffiti in Aberdeen - report following a Notice of Motion by Councillor Bonsell - CR&E/26/005 (Pages 119 - 126)
- 11.2. Update Report on Non-Traditional Housing Stock (including City Centre Multis) - F&C/26/009 (Pages 127 - 138)

Integrated Impact Assessments related to reports on this agenda can be viewed [here](#)

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Should you require any further information about this agenda, please contact Lynsey McBain, [lymcbain@aberdeencity.gov.uk](mailto:lymcbain@aberdeencity.gov.uk) or 01224 067344